



# SUNSTITES-PEARCE FIRE DISTRICT

SERVING RESIDENTS OF THE SUNSITES-PEARCE FIRE DISTRICT,  
AND NEIGHBORING COCHISE COUNTY

Mailing Address: PO Box 507, 105 TRACY ROAD PEARCE, AZ 85625

PHONE: (520) 826-3645 FAX: (520) 826-3586

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## Fire Chief's Report for February 2018

1. **EMS Calls= 52**
  - A. In District Calls=33
  - B. Out of District Calls=19
  - C. Number of Patients Transported=27
  - D. Number of Patients Flown Out=1
  - E. Number of Patient Refusals =12
  - F. Number of rollover or Motor Vehicle Accidents=1
  - G. Number of Mutual Aid Given Calls= 3, 2-HCI, 1- DFD
  - H. Number of Mutual Aid Received Calls= 0
  - I. Number of Dead on Arrival Calls=1
  - J. Good Intent= 15
  
2. **Fire Calls=16**
  - A. In District Calls=7
  - B. Out of District Calls=9
  - C. Brush Fires = 5 (Black Tail, Dragoon, Grant, Knob Hill, Box)
  - D. Structure Fires= 1
  - E. Car Fires=2
  - F. Hazardous Materials= 0
  - G. Good Intent=2
  - H. Service Calls= 6
  - I. Mutual Aid Given Calls=0
  - J. Mutual Aid Received Calls=0
  - K. Prescribed burns= 0

Total Fire and EMS Calls year to date are 147. Total calls since the January 30, 2018 meeting is 68.

### Training:

1. On duty crews have been completing weekly training sessions. These sessions included: Engine inventory and pumping operations, vehicle inventory and operations, SCBA's, structure PPE drills, SCBA drills, complete fire attack drills, EMS response, daily weather briefing, and 6 minutes of safety.
2. Target Solutions topics: Vehicle Extrication and assessing patients with major trauma injuries.

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3. Captain Garner, Firefighter Vinik, and Firefighter Friedenbergr attended a grant writing workshop presented by the Legacy Foundation of Southeast Arizona on February 16, 2018.
4. We hosted base hospital CE's on February 20, 2018. The topics covered were Stroke, Congestive Heart Failure, Cardiology, and medication review.
5. Capt. Hershey, FF Friedenbergr, and I will be attending an L-280 Fellowship to leadership class on March 8-10.
6. Capt. Hershey, FF Hughes, and I will be attending the Arizona Wildfire and Incident Management Academy on March 12th-16<sup>th</sup> in Prescott. We did receive scholarships for these classes.
7. FF Brown will be attending the S230/231 single resource boss class on February 26<sup>th</sup>-March 2<sup>nd</sup>.

## **Wildland:**

1. We have had 5 additional Wildland assignments since the last meeting. The Black Tail, Dragoon, Grant, Knob Hill, and Box fires. All of these fires were out of District. We have a total of \$ 97,041.40 billed to the Arizona Department of Forestry and Fire Management.

## **Out of District Fires:**

1. We currently have a balance of \$48,264.97 outstanding for 19 fires that occurred outside of the district boundaries since 2012. Of the out of district fires, nine incidents, with a total of \$ 29,210.37 are in collections. Total unpaid balance that is not in collections is \$ 19,054.60

## **Emergency Medical Services:**

February total billings to date are \$ 32,995.60

## **Hazardous Materials:** None

## **Maintenance:**

1. E 301: Needs 4 rear tires. The estimate for tire is approximately \$2,000 through Cochise Farmers Association. We will be replacing them soon.
2. Annual ladder testing and annual maintenance on our self-contained breathing apparatus cascade was completed on February 5, 2018 by W.W. Williams.

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## Communication:

1. On site fuel tanks: We have received the information needed through SOCO. We are now looking for a less expensive base options for the tanks and awaiting a quote for the electrical portion of the project.
2. Richland Station vandalism update: Mr. Craft from Craft Enterprises will be handling the replacement of the doors. I will be meeting with Mr. Craft soon.
3. The fire hydrant committee: Nothing new to report.
4. Medic 302 was inspected by the Arizona Department of Health Services on February 6, 2018. M 302 passed inspection with no deficiencies found.
5. I spoke at the Sunsites Community Association Annual meeting on February 22, 2018.
6. We met with the Coronado Farms dairy January 26, 2018. They need CPR and other training. We are in the process of scheduling classes for them. We also spoke with them regarding possible funding opportunities as we working to implement a "Farm Rescue" service.
7. I will be meeting with the Farm Bureau in Willcox on March 6, 2018. I will be speaking to them about our Farm Rescue program and possible funding opportunities.
- 8.
9. Grants:  
The Assistance to Firefighters Grant: Our 2018 proposal will be submitted on Wednesday, January 31, 2018. The Cochise County Fire Association Regional grant proposal will be submitted by Wednesday, January 31, 2018.  
Arizona Governor's Highway Safety Grant, Documents prepared. On agenda for approval of submission.  
The Coronado Farms funding application has been completed.
10. Ambulance: USDA funding; Capt. Hershey and I met with Mr. Hooper on February 15, 2018. Mr. Hooper gave us our funding options. The options are a \$50,000 grant, and lease purchase for the remainder of the cost. We are requesting two vehicles with this application. The ambulance being \$170,000, 3 cardiac monitors \$30,000, brush truck cab and chassis with some equipment \$70,000. Total lease purchase will be \$220,000.
11. Hazardous Properties: We are in the process of scheduling the mitigation of the fire hazard at the Golf Course in the third or fourth week of March, weather permitting. We will be mitigating the hazard trees at 323 Ford St in March. We have also worked with Mr. Saylor from the County regarding other hazard properties in our area.
12. Local Emergency Planning Committee report, The LEPC's last meeting was February 16, 2018. Again, the LEPC is seeking Tier II reporting facilities

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within Cochise County to complete site visits and pre-plans. The next is April 20, 2018.

13. Cochise County Fire Association report: The communications committee has prepared the appropriate documents for the grant writer and the Regional AFG grant should be. The next Fire Association meeting is February 28, 2018 and will be hosted by the City of Douglas Fire Department.
14. Introduce the on-duty crew to the public.